



## DG Ron's "TOP" News From Around the District "SPECIAL EDITION"



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Fellow Lion Leaders,

As we enter into the second half of the Lions' year it is time to focus on the District 34-A Annual Convention. This event is a golden opportunity for Lions to further their Lion's knowledge, exchange ideas, and develop lasting friendships. No district event can be successful without the support of the clubs within the district. I am asking for your help to make this convention a very successful one. We have also invited the Leos to join us this year so please contact your sponsored Leo clubs and encourage them to attend as well. We have developed a special program for the Leos.

As you already know, the convention will be held on March 9-10, 2012 at the McGukin Civic Center, 510 5<sup>th</sup> Street SW, Cullman, AL. Curtained booth spaces (8' x 8'), similar to a tradeshow, will be provided for the clubs that wish to participate. A six foot table will be provided for each booth. Each participating club is asked to bring their banner to hang in the booth and also a display about the club. The display can be pictures of club service or fundraising projects, flyers of club events, newspaper articles, historical data about the club, or whatever the club would like to use to tell its' unique story. The display may be displayed on the table or on an easel. The booth does not have to be manned. Please let me know as soon as possible if your club desires a booth space so the proper amount of equipment can be obtained.

We will kick off the event with a cookout and a 50's party on Friday evening. The cookout will begin at 6:00 pm and the party will begin approximately 7:00 pm. Although not required, everyone is encouraged to wear 50's attire on Friday evening. We will have fun contests such as a poodle skirt contest, hoola-hoop contest, twist contest, and maybe a few more. It will be a fun-filled evening you will long remember. Please bring your camera as I am sure there will be several "Kodak" moments. To add to the fun we are asking Lions to e-mail or send pictures of themselves during the 1950's (or as close to the 50's as they can get) and a more recent picture for a slide presentation to be played throughout the evening. We would also like to have candid pictures of lions at work and at play for a Saturday slide presentation. Pictures will be scanned and can be picked up during the convention.

Each and every club is encouraged to be part of this event. All clubs are asked to bring their banner and two door prizes to be given away at the closing banquet. I need your help in promoting and encouraging participation. Together we can make this an extremely successful

event. A tentative schedule of events is shown below. Updates and agendas will be provided as they are completed.

### **Friday, March 9, 2012**

<u>Time</u>	<u>Activity</u>	<u>Location</u>
12:00pm – 5:00pm	Booth Setup	Auditorium
12:00pm – 5:00pm	Registration	Lobby
6:00pm – 7:00pm	Cookout	Auditorium
7:00pm – 9:00pm	50's Party	Auditorium

### **Saturday, March 10, 2011**

<u>Time</u>	<u>Activity</u>	<u>Location</u>
7:00 am – 8:30 am	Booth Setup	Auditorium
8:00am – 1:00 pm	Registration	Lobby
8:45 am – 9:00 am	Welcome	Auditorium
9:10 am –10:00am	Session One	
10:10 am –11:00 am	Session Two	
11:10am – 12:00pm	Session Three	
12:00 pm - 1:15pm	Lunch	Auditorium
1:15pm – 4:00 pm	Leos	Rms 3&4
1:15pm - 4:00pm	Business Session	Auditorium
4:00pm - 6:00pm	Free Time	
6:00pm – 9:00 pm	Closing Banquet	Auditorium



# REGISTRATION FORM

## District 34-A Convention

March 9-10, 2012

Cullman Civic Center  
510 5<sup>th</sup> Street S.W.  
Cullman, Alabama 35055



(Each attendee must complete a registration form)

Name \_\_\_\_\_ Club \_\_\_\_\_

Email Address \_\_\_\_\_

Cell # \_\_\_\_\_ Home # \_\_\_\_\_

Registration Fee	\$ 10.00	_____
Friday Night Cook-Out and 50's Party	10.00	_____
Saturday Business & Training Sessions and Lunch	15.00	_____
Saturday Night Banquet	25.00	_____

OR

Early Bird Special (includes all of the above) (Must be received by January 31, 2012)	\$ 55.00	_____
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TOTAL DUE \$ \_\_\_\_\_

Please make checks payable to District 34-A Convention

We have reserved a block of rooms at Comfort Suites, 2048 St. Joseph Drive N.W. Cullman, Alabama (256) 255-5999. Special Lion's room rate is \$75.00 per night plus tax. You must make your own reservations with Comfort suites. Be sure to identify yourself as a Lion when calling.

Will you be staying overnight at Comfort Suites? Yes \_\_\_\_\_ No \_\_\_\_\_

**Registrations received by January 31, 2012  
will qualify for an Early Bird drawing.**

One person staying at Comfort Suites will receive one **FREE** night's lodging.

One person not staying at Comfort Suites will receive one **FREE** registration package.

Please mark the six classes you would be most interested in attending:

- |  |   |
|--|---|
| <input type="checkbox"/> Mentoring Program                   | <input type="checkbox"/> "How To Be A Good Indian"    |
| <input type="checkbox"/> Information Technology              | <input type="checkbox"/> Membership Extension         |
| <input type="checkbox"/> "The Parallel Lion"                 | <input type="checkbox"/> Fundraising Ideas            |
| <input type="checkbox"/> Roberts Rules of Order              | <input type="checkbox"/> Effective Meetings           |
| <input type="checkbox"/> Public Relations                    | <input type="checkbox"/> Orientation                  |
| <input type="checkbox"/> Lions Club International Foundation | <input type="checkbox"/> Hosting a Successful Project |
| <input type="checkbox"/> PDG Association                     | <input type="checkbox"/> Membership Drives            |
| <input type="checkbox"/> Club Secretary                      | <input type="checkbox"/> Club Treasurer               |
| <input type="checkbox"/> Club President                      | <input type="checkbox"/> Zone Chairperson             |
| <input type="checkbox"/> Leadership Opportunities            | <input type="checkbox"/> Training Opportunities       |

Please mail completed registration and payment to:

CS Karen Seybold  
40 County Road 1176  
Cullman, Alabama 35057



# LEO REGISTRATION FORM



## District 34-A Convention

**March 9-10, 2012**

**Cullman Civic Center  
510 5<sup>th</sup> Street S.W.  
Cullman, Alabama 35055**

(Each attendee must complete a registration form)

Name \_\_\_\_\_ Leo Club \_\_\_\_\_

Email Address \_\_\_\_\_

Cell # \_\_\_\_\_ Home # \_\_\_\_\_

Registration Fee	\$ 10.00	<u><b>FREE</b></u>
Friday Night Cook-Out and 50's Party	5.00	_____
Saturday Business & Training Sessions and Lunch	10.00	_____
Saturday Night Banquet	15.00	_____
	<b>TOTAL DUE</b>	\$ _____

Make checks payable to: District 34-A Convention

Please mail completed registration and payment to:

Lion Karen Seybold  
40 County Road 1176  
Cullman, Alabama 35057